

## 2020 Officers

### President

*Debbie Skopczynski (F)*

### 1<sup>st</sup> Vice President

*Anne Phillips (Z)*

### 2nd Vice President

*Eunice Glover (I)*

### Financial Secretary

*Vacant*

### Recording Secretary

*Gloria Hawkins-Wynn (Y)*

### Corres. Secretary

*Richard Rauh (B)*

### Parliamentarian

*Rasheen Hunter (P)*

### Past Presidents

*(Alpha order)*

*Julian Brown*

*Vincent Fort*

*Jennifer Freeman*

*Margaret "Peggy" Harper*

*Ben Howard*

*Edith Ladipo*

*Ronald Lal*

*Gerald "Gerry" Neumark*

*Cathy Richards*

*Zeda Stanley Sartor*

*James Schneider*

*Robert Schreiber*

*Robert "Joe" Shifalo*

*Barney Simms*

*Drewnell Thomas*

*Dale Warren*

*Vangie Watkins*

*Louversia Wiggins*

*Saundi Wilson*

Department of City Planning  
404-330-6070

### Leah LaRue

Asst. Director, Neighborhood  
Planning Units  
404-546-0159

### APAB Connections

Email: [apabatlanta@gmail.com](mailto:apabatlanta@gmail.com)

Web: [apabatlanta.org](http://apabatlanta.org)

### Facebook

[facebook.com/apabatlanta](https://facebook.com/apabatlanta)

### Twitter

@APAB25

## APAB GENERAL MEETING

**February 15, 2020 10:00 AM – 12:00 PM; CHECK IN: 9:45 A.M.**

Atlanta City Hall, Committee Room #1- 55 Trinity Avenue, Atlanta, GA 30303

## AGENDA

### CALL TO ORDER

### ROLL CALL (3 min.) (Quorum required to take official action)

### ADOPTION OF AGENDA (1 min.) (Vote required)

### SWEARING IN OF 2020 OFFICERS

### RECEIVING OF MINUTES (5 min.) (Vote required) *October, November, January*

### PRESENTATIONS: *Reimagining ACDC* (20 min including Q and As)

### RESOLUTIONS

A RESOLUTION CALLING ON THE CITY OF ATLANTA PLANNING DEPARTMENT TO REFER MATTERS REGARDING AMENDMENTS TO THE CITY'S COMPREHENSIVE DEVELOPMENT PLAN TO ALL NPUS THAT MAY BE AFFECTED BY THEM (19-010)

FYI - A RESOLUTION CALLING ON THE ATLANTA CITY COUNCIL TO PASS LEGISLATION DEFINING ADMINISTRATIVE **DECISIONS OF INACTION** (20-001)

### BOARD/TASK FORCE REPORTS (3 Minutes per Report)

### COMMITTEE REPORTS

CD/HS & Zoning & Land Use/Ad Hoc  
Committee on Council  
Finance  
Ad Hoc Committee – NPU Initiative  
Executive

Jim Martin  
Terry Ross  
Anne Phillips  
Richard Rauh  
Debbie Skopczynski

### Department of City Planning Report (5 minutes) Leah LaRue

### NPU ANNOUNCEMENTS (3 minutes per NPU)

### PUBLIC COMMENTS/ ANNOUNCEMENTS (3 minutes per person)

*Agenda continues on next page*

## UPCOMING EVENTS & MEETINGS

**February 24, Invest Atlanta Town Hall Meeting**, 6-8 pm, Ben Hill Recreation Center, 2405 Fairburn Road SW, Atlanta 30331

**February 25, Invest Atlanta Town Hall Meeting**, 6-8 pm, Atlanta Technical College, 1560 Metropolitan Pkwy SW, Atlanta 30310

**February 25, Council CD/HS Committee Meeting**, 12:00 pm, Committee Room One, City Hall

**March 8<sup>th</sup>, APAB Executive Committee**, 4 pm-5:30 pm, Lee and White, lower Community Room (behind BoxCar), 1020 White Street SW, Atlanta 30310

**March 10, Council CD/HS Committee Meeting**, 12:00 pm, Committee Room One, City Hall

**March 21, APAB General Meeting**, 10 am-Noon, Committee Room One, City Hall

## ADJOURNMENT

### APAB Representatives to City Boards

Board	Representatives	
<b>Beltline Tax Allocation District Advisory Committee</b>	Kimberly Copeland (T) Jason Dozier (V)- <i>pending</i> Julius Kevinezz (T) Dany Craig (T) Stephanie Flowers (R) Don Penovi (D)	Kyle Lamont (S) - <i>pending</i> Brionte McCorkle <i>Mo Ivory (T) – resigned</i> <i>1/2020</i> Mandy Moore (W) Ken Wilkinson (D)
<b>Atlanta Citizen Review Board</b>	Jim Hardy (F) -- NPUs A-F Sheri Williams --NPUs G-L Dorthea Hurst (M)-- NPUs M-R - <i>pending</i> Michael Hopkins (X) - NPUs S-Z	
<b>Code Enforcement Commission</b>	Sandra Bush (T)	
<b>Elected Officials Compensation Commission</b>	Eric Toomer (Q) - <i>pending</i>	
<b>Ethics Board</b>	Gerry Neumark (F)	
<b>Keep Atlanta Beautiful</b>	Barbara Hubbard (H)	
<b>License Review Board</b>	Drewnell Thomas (K)	
<b>Invest Atlanta</b>	Bill Bozarth (B)	
<b>Solid Waste Management Authority</b>	Lewis Woodson(P)	
<b>Renew Atlanta Infra-Structure Bond Technical Advisory Committee (suspended)</b>	Dr. John Muzzy (B)	

### 2020 APAB Committee Meetings

Committee	Meeting Information	Contact
<b>Committee on Council/APAB</b>	3 <sup>rd</sup> Saturday of month (prior to APAB General meeting) 9:00 AM City Hall, Council Room 1	<b>Terry Ross (NPU-T)</b> <a href="mailto:t-ross01@hotmail.com">t-ross01@hotmail.com</a>
<b>CD/HR</b> 7:00-7:45 pm <b>Zoning &amp; Land Use</b> 7:45-8:30 PM	2 <sup>nd</sup> Monday of Month Chin Chin restaurant, 1715 Howell Mill Road.	<b>Jim Martin (NPU-D)</b> <a href="mailto:james.martin@me.gatech.edu">james.martin@me.gatech.edu</a>
<b>Executive</b>	1 <sup>st</sup> Sunday of Month 4:00 -5:30 pm See agenda for location	<b>Debbie Skopczynski (NPU-F)</b> <a href="mailto:chair@npufatlanta.org">chair@npufatlanta.org</a>

**Committee chairs are needed for the following committees: Transportation, Utilities, Education. Chairs must be either an NPU APAB Delegate or Alternate per the by-laws.**